# A Regular Meeting of the Mayor and Board of Aldermen of the City of Ruston to Be Held on Monday, January 4, 2016, at 5:30 P.M., in Council Chambers/Courtroom, City Hall, 401 North Trenton, Ruston, Louisiana

#### I. AGENDA AND MINUTES:

- **A.** Adopt Agenda
- **B.** Approve Minutes December 7, 2015 Regular Meeting

#### II. ADMINISTRATION:

- A. Announcement that the Mayor and Board of Aldermen, at their next regular meeting to be held on February 8, 2016, plan to consider adopting a Resolution to call a special election on April 9, 2016, to propose to the voters of the City, the authorization of a 3/4% Sales Tax.
- **B.** Consider Resolution No. \_\_\_ of 2016, Authorizing City to Purchase Property For Development of Industrial Park. (Haynes Property)

#### III. POLICE:

- **A.** Consider Ordinance No. \_\_\_\_ of 2016, Amending Section 11-98.1(B) of Chapter 11 of the Code of Ordinances of the City of Ruston, Louisiana Relative to Underage Operating a Vehicle While Intoxicated.
- **A.(1)** Public Hearing Regarding Amending Section 11-98.1(B) of Chapter 11 of the Code of Ordinances of the City of Ruston, Louisiana.

#### IV. WATER UTILITIES:

**A.** Consider Resolution No. \_\_\_\_ of 2016, Authorizing City to Enter Into Contract For Water Well #8 Repair Project.

### V. LIGHT AND POWER:

A. Consider Resolution No. \_\_\_\_ of 2016, Authorizing City to Enter Into Professional Services Agreement With Jones Environmental, Inc., For Environmental Services at Former Ruston Diesel Plant.

## VI. PUBLIC WORKS:

A. Consider Resolution No. \_\_\_ of 2016, Authorizing and Approving Execution of an Equipment Lease-Purchase Agreement With Bancorpsouth Equipment Finance, a Division of Bancorpsouth Bank For the Purpose of Lease-Purchasing Certain Equipment.

# VII. CODE ENFORCEMENT:

- **A.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 701 Jenkins.
- **A.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 701 Jenkins.

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- **B.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 1108 Olla.
- **B.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 1108 Olla.

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- C. Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 1205 South Trenton.
- **C.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 1205 South Trenton.

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- **D.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 1121 South Trenton.
- **D.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 1121 South Trenton.

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- **E.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 408 Edgewood.
- **E.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 408 Edgewood.

# VIII. ADJOURN MEETING.